

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this correspondence and the documents referred to as attached therein are being deposited on Nov. 12, 2003 with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee," mailing label No. EV335470921US addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date _____

Signature _____

03945 U.S. PTO
10/706902



Transmitted herewith is the patent application identified above, including:

- | | | | |
|-------------------------------------|---|--|------------------|
| <input checked="" type="checkbox"/> | Specification, claims and abstract | 25 | Total Pages |
| <input checked="" type="checkbox"/> | Drawings | <input checked="" type="checkbox"/> Formal <input type="checkbox"/> Informal | 6 Total Pages |
| <input checked="" type="checkbox"/> | Executed Declaration and Power of Attorney | | |
| <input type="checkbox"/> | Information Disclosure Statement with List | | |
| <input checked="" type="checkbox"/> | Assignment of the Invention to Applied Materials, Inc. | | |
| <input checked="" type="checkbox"/> | Assignment Recordation Cover Sheet | | |

	NUMBER OF CLAIMS FILED	LESS NUMBER PAID BY BASIC FEE	NUMBER OF EXTRA CLAIMS (Not less than zero)	LARGE ENTITY FEE
Basic Fee				\$770.00
Total Claims	40	- 20 = 20	X \$18 =	\$360.00
Independent Claims	3	- 3 = 0	X \$86 =	\$0.00
First Presentation of Multiple Dependent Claims + \$..00				-0-
Total Filing Fee Calculation				\$1,130.00

- | | | |
|-------------------------------------|---|---|
| <input checked="" type="checkbox"/> | The Commissioner is hereby authorized to charge <u>\$1,130.00</u> to Deposit Account No. 50-1074/8501/ETCH/DRIE/JB . A duplicate copy of this transmittal is enclosed. | |
| <input checked="" type="checkbox"/> | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-1074/8501/ETCH/DRIE/JB . A duplicate copy of this transmittal is enclosed. | |
| <input checked="" type="checkbox"/> | Please address all future correspondence to: | <input checked="" type="checkbox"/> Please direct all telephone calls to: |
| | PATENT COUNSEL | B. Todd Patterson |
| | APPLIED MATERIALS, INC. | 713-623-4844 |
| | Legal Affairs Department | |
| | P.O. Box 450A | |
| | Santa Clara, CA 95052 | |

Respectfully submitted,

ROBERT W. MULCAHY
Registration No. 25,436